

**Milton Town Board**  
**Regular Meeting: June 7, 2016**  
**7:30 p.m.**  
**Milton Town Hall**

**Agenda**

Pledge of allegiance

Additions to agenda/Approve agenda

Approve and pay bills

Minutes of May, 2016 meeting

Treasurer's report

Sheriff's Department

Road and bridge report  
    Road rocking, chloride, grading and repairs

Permits  
    Jackie Larrison/Jeremy Banks - house  
    Todd Kennedy - field drive

County planning and zoning report

Old business  
    Key update

New business  
    Back door – floor and tightness  
    Bridge inspection report

Clerk updates

Adjourn